

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

March 11, 2020

MOTOR CARRIER MATTER

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DOCKET NO.

2020-90-T

UTILITIES MATTER

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ORDER NO.

**SUBJECT:**

Docket No. 2020-90-T - Application of A2B Transportation Services LLC for a Class C (Charter) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier.

**COMMISSION ACTION:**

Approve the application of A2B Transportation Services LLC for a Class C (Charter) Certificate.

PRESIDING: RandallSESSION: RegularTIME: 2:00 p.m.

|           | MOTION                              | YES                                 | NO                       | OTHER         |
|-----------|-------------------------------------|-------------------------------------|--------------------------|---------------|
| BELSER    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| ERVIN     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| HAMILTON  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| HOWARD    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| RANDALL   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| WHITFIELD | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| WILLIAMS  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <u>Absent</u> |

Military Leave

(SEAL)

RECORDED BY: J. Schmieding